

Apocalyptic Moments in Time

*Sustainable Development and Life
in an Ethical Perspective*

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July 2005
Schreeuw om Leven / Cry for Life – Hilversum, The Netherlands

Title: Apocalyptic Moments in Time
Sustainable Development and Life in an Ethical Perspective
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Hilversum – Stichting Schreeuw om Leven (Cry for Life)

ISBN 90-71732-61-4
NUR 707

Keywords: bible, prophecy, israel, abortion

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Introduction

When the nations came together after the Second World War, six million Jews, of which one and a half million were children, had been killed in the gas chambers of Nazi Germany. On December 10, 1948, the Universal Declaration of Human Rights was signed to decide, once and for all that everyone's human life would be protected and no discrimination would take place. Today we celebrate 60 years of liberation from this terrible time in history. Today we are facing a new Holocaust taking place inside the mother's womb, when fifty million unborn children every year are torn apart in their mothers womb, killed and destroyed because they are declared unwanted species of the human race. This is a severe violation of human rights, because medical evidence has proved over and over that an unborn human being is a human being. It is a severe discrimination, because one child is chosen to be born and the other to be killed. If you add to this crime the girl child discrimination, from conception to grave, of half of the world's population, it is obvious that injustice and unrighteousness is present.

Abortion is today's sacrifice to Molech, as in the day of the prophets in the Bible were the children were burnt to death in the arms of the heated idol Molech, for the welfare and blessing of the people. The prophets announced Gods judgment, which the people denied. But judgment for child sacrifice and shedding innocent blood was imminent and came. The kingdom of God's chosen people was divided into ten

and two tribes, because Salomon let his heathen wife sacrifice their children to Molech. When the later kings of Israel and Judah sacrificed their children again to Molech Israel, and later Judah, were sent into captivity. Most of them are still dispersed over the world today, and they are often persecuted in one holocaust after the other. Today, anti-Semitism is coming up more than ever.

Through faithful Bible reading, I was shocked to find out that killing children and shedding innocent blood calls for the judgment of God. God loves the children. Don't touch them. Jesus says (Matthew 18:6), if you do so, you deserve to have a millstone hung around your neck and to be thrown in the depth of the sea. Children are created in the image of God (Genesis 1 and 2). God made them nearly godly (Psalm 8). He has woven them in their mother's womb (Psalm 139). Children are born at God's heart. God's heart is broken when children are hurt. Abortion is hurting God's heart. God gave His Son for the sins of the world. He is the redeemer.

Hurting children, born and unborn, is asking for the judgment of God. Fifty million children aborted every year are calling for Gods judgment. If God judged His chosen people with captivity for hundreds and hundreds of years, we as gentiles should not expect that we would escape from His judgment. If we add to this that hundreds of millions of born children are born in terrible circumstances of poverty and many other evil situations, we can expect that God's apocalyptic judgment is very near. We are not asked to time the events, but we know for sure that if we are not awake and active to love and protect the children born and unborn, both born at the heart of God, we will face His judgment. In the midst of all the apocalyptic developments it seems this prophecy is being fulfilled and that we are closer to the coming of His eternal Kingdom of righteousness and justice.

That's why it is so important that we hurry to unite in the battle for the Abolition of Abortion in the Global Abolition of Abortion Federation before it is too late.

Hilversum, The Netherlands, July 2005

Bert P. Dorenbos, President Schreeuw om Leven (Cry for Life)

Steps towards the Abolition of Abortion

Discrimination of Women's Rights

During the early days of the women's movement the issue about abortion was the discussion of the women's right to decide about life or death for her unborn baby. The issue was caught in the broader feminist discussion about discrimination of women's rights compared to men's. Abortion was one of the women's rights to fight for. The unborn baby was not seen as a human being but no more than some tissue without any meaning. This was not seen as a person. The discussion from those who believe that life starts at the moment of conception, abortion was seen as killing life, no matter in what stage of development. The fight was centered on the feminist issue of women's rights to decide by her to have an abortion. The Pro Life movement, that claimed that no one has the right to destroy life from conception until the grave. Most delegates of the Pro Life movement came from religious groups and churches. And especially the Catholic Church, based on their dogmas, was very strongly focused on life issues. Today also Protestant congregations and lobby groups have a growing influence in the abortion debate. When, in the eighties the video of dr. Bernard Nathanson was shown, it became clear that the act of abortion kills a baby. Dr. Nathanson himself a former abortionist, understood that an unborn baby is not just a matter of tissue. Medical science made clear with every step, that an unborn

human being is a child in a status of development in the womb. Just there to be developed to be born and to grow into maturity. It became common practice to decide about abortion within the first, second and third semester.

Discrimination of the Babies' Rights

Because of the overwhelming medical evidence about the status of an unborn child in the mother's womb, gradually everybody had to acknowledge that an unborn human baby was a human being and not something of minor importance. The discussion pro or contra moved from a women's rights issue into the discussion whether a child was wanted. Abortion was seen as an aid to women, making sure that no children were born unwanted. This shift in the discussion is of major importance because of the fact that abortion was originally politically and socially accepted, because of the fact that the image of abortion was just a matter of removing some tissue in a quick medical procedure, to help the woman in need. Now the new fact is that abortion is the killing of an unborn baby, as is seen, proved and acknowledged by medical evidence.

Killing a Baby is No "Pro Choice"

Abortion is still seen by the women's rights groups as a women's right to decide about life or death of her unborn baby. But the question now is whether or not this is a right which can be applied on, in our civil society, because of the fact that the decision now is focused on the question whether or not it is a right to decide which child should be wanted and which child not. And what are the social consequences if we follow this road. It is therefore extremely important to investigate in the light of the original arguments to vote against or pro abortion. Are these arguments still valid in the light of medical evidence, which confirms more and more that an unborn baby is indeed a human being. In the women's right movement it always became very clear that the woman should have the exclusive right over her unborn baby. No one had the right to interfere. Abortion was seen as a medical procedure, to solve the problem of the woman's pregnancy. It was concerned to be an issue between the woman and her pregnancy. Her decision, for what-

ever reason, was decisive and beyond any question.

Man Missing in Abortion Debate

There was no thought or discussion about the right a man although in the framework of rights in a marriage he should have equal rights. After all is the child also his child. It was seen as an exclusive women's subject. The man was often seen as the major cause of the pregnancy problem. Very often the man/father was nowhere present in the debate. The problem was not a man's related issue but only a situation to deal with for the woman and her physical problem, which is her pregnancy. The fact that men should be heard, while the mother of his child was making up her mind about life or death was beyond imagination.

Aborting the Baby is Hurting the Mother

The discussion about a solution of the physical problem of the unwanted pregnancy went on. The medical treatment was seen as just the removal of an unwanted piece of tissue. The fact that a pregnancy is much more than just a medical, technical but for sure an emotional and psycho-somatic happening was not an issue in the abortion discussion. It was hardly known and certainly not talked about that women after an abortion could have post-abortion problems in many different aspects. These aspects were hidden issues. It was given as low a profile as possible. Every effort was made to keep the discussion far from possible difficult aspects for women. Focusing on the women's right, excluded the interference and hindrance of possible post-abortion problems for the mother whose child was killed by abortion.

Right on Full Information about Abortion

Today the post-abortion-discussion cannot be hidden any longer, because to many women are hurt by abortion and are not willing to keep silent. They cry out and speak out more upfront. From a medical point of view it should be normal and obvious that women would be informed about the possible effects of an abortion and the post-abortion problems. The ethical code of the medical doctors is the necessity to give

the patient as much information about the consequences as possible in a written and/or verbal way. The very fact that this is not the normal procedure of the medical doctor means that there is something wrong with the abortion issue. The ideological discussion should not prohibit the normal medical practice of the right for any person of full information in all aspects of medical care.

Abortion Major Civil Society Problem

From a medical point of view it is strange and dangerous that there has not been a major effort until now, to investigate the post-abortion trouble from a medical and a social point of view. From a social point of view the problem is even bigger than just the situation of the mother. An abortion involves the father, the family and friends. Abortion, seen in a national medical scene needs high priority and urgency as a health issue of great importance, concerning research and treatment. Within the development of western civilizations it is of paramount importance making sure that everyone has the right to live and that this life ought to be protected. History shows that through trial and error this basic human right is very essential for any society.

Universal Declaration on Human Rights Excludes Abortion

This basic human right seems to be attacked again and again. The Universal Declaration of Human Right, accepted December 10, 1948 after the dramatic 2nd World War, was a milestone to underline the “never again” understanding of our world. After six million Jews killed and many gypsies and homosexuals murdered, finally the world seemed to come to terms in recognizing the fact that there will be no future without the firm statement that everyone on this globe has the absolute right of his life’s protection.

Abortion is Violation of Human Rights

Since then the same statement is reaffirmed in many other Declarations of Human Rights in regional, national and global resolutions. The United Nations are called to oversee the application of this Human

Right and to take action when violation takes place. Since the 2nd World War the human rights issue has become a high priority on the agenda of the U.N. For every violation of human rights there is action to restore it. It is obvious that in the acknowledgment that an unborn child is indeed a human being, this child's life has the right to be protected. Until now the Pro Life and pro-abortion discussion has not been brought into full length of the human rights movement.

Human Rights of Unborn Human Beings in Line with Women's Rights

The predominance of the women's rights movement has brought the abortion right issue as a human right for women, bypassing or neglecting or denying the human rights of the unborn child in her womb. This conflict of great interest is crying out for a response and discussion within the human rights movement. With the overwhelming medical evidence that the difference between an unborn human being and a born human being only boils down to his place inside or outside the womb, is leading to the legal decision that equal rights should be applied for the unborn human being as the born one. There is no longer any reason to exclude the unborn human being from the Human Rights agenda. It can be assumed that at the moment that the Universal Declaration of Human Rights was agreed on, in 1948, nobody thought about excluding an unborn human being. And for today, it is obvious that the exclusion only took place because of the women's rights movement.

The Choice Which Child will be Killed is Discrimination

It is also important to include the issue of the anti-discrimination-law. Because of all sorts of arguments not in the least on behalf of the gay movement, the anti discrimination movement in more and more laws and resolutions and statements added clauses to basic fundamental rights. Although the basic statements include the anti discrimination issue as such, the very fact that society wants to add the anti discrimination clauses mean that the discrimination issue needs to be taken very seriously according to the understanding of society. It is important to find out in the jurisprudence how far the issue of anti discrimination has to be executed.

Every Child has the Right to be Born

Concerning the abortion debate it is obvious that the unborn baby is discriminated in a sense that the one baby of a woman is given the right to live, but the other baby is sentenced to death. According to human rights perspective this baby is discriminated. And those who are born are born because they are not chosen to be killed by abortion. It is obvious that choosing to kill one child over the other one who is allowed to live, is as such, very discriminative seen from the point of view of these children. It is essential that the issue of anti discrimination will be brought in the arena of discussion. About the medical facts of the status of a child and the issues of human rights and anti-discrimination. The jurisprudence will give insight in the understanding of the different cases and relating the issue of abortion, it will become clear whether or not this is making a relation between abortion, human rights and anti-discrimination.

Medical Development Abolishes Abortion

If it is becoming clear and obvious that an unborn baby is a human being as a new fact in the original discussion about the basis for the abortion law, then the discussion should be re- opened to find out if this new information will lead to a different political and legal approach of abortion. Laws can be changed in the light of new knowledge and developments. Often the issue of slavery is mentioned, when in the development of time and insight the understanding came that a slave is not a piece of property but a human being. Slavery was abolished. And again the Universal Declaration of Human Rights was signed because of the disasters of the 2nd World War and was meant to prevent new disasters. Nobody would have expected the present discussion about the protection of unborn life's and the need to introduce the anti discrimination clause in order to make sure that the fundamental rights will be applied to all human beings. Within the framework of this present discussion it has become obvious that the unborn human beings cannot be excluded any longer.

Endangered Species Protected

In this context the discussions cannot be missed about environmental issues. The protection of endangered species and the preservation of nature has become more and more a central issue in the environmental discussion. Whenever in the flora and fauna world danger is seen, the environmental action groups come into action to help politicians and the public understand that they should take measures to stop their approach and protect the endangered species. The Greenpeaces and World Life Funds are all very active. When the same principles would be applied to the endangered species of unborn human beings it can be expected that abortion would be abolished or would have never started. It is beyond expectation that mankind would accept the fact that seals would be aborted of their baby seals. Even when abortion would be practiced on other animals it is to be expected that the animal movement would become outraged. A human being is excluded to prohibit to be endangered. This is against those who believe that a human being belong to the species. From a logical point of view it is obvious that also an unborn human being has to be protected.

World Suffering Because of Extinction Children

Today the demographic argument cannot be missed. The western world is suffering because of a lack of children. The population growth is in many countries below replacement level. . Abortion has been seen as a population control method but for these countries it has become a disaster. The social and financial structure of these countries will become more and more difficult because of a lack of children are born to fulfill the social expected duties for the elderly. The population with many senior citizens will give major problems in the future. Nobody has an answer how it can be solved. It seems that families are not willing to give up their welfare status, having only one or two off springs.

Girl Child Discrimination of Half of the World's Population

In the underdeveloped countries abortion and the reproductive rights are promoted in order to control the population in order to have development possibilities for the remaining population. In many countries,

especially in the Far East, India and China they are discriminating girls so that girls are aborted and the boys girls rate is erupted and not enough girls are born to marry the men. In China the one child policy leads to a future with many problems without a solution as far as we can see. In other cultures and religions girls are often seen as less important than boys. Often influencing the marriage relation between men and women. This discrimination, especially towards girls, is in conflict with the universal accepted rule not to discriminate any human being.

All Human Beings are Equally Protected for the Law

If, from a medical point of view an unborn human being is a human being and if from a legal point of view, without discrimination, every human being has the right to live and the right for protection, we state that abortion is a violation of human rights and is discrimination. The conclusion is that abortion should be abolished. With the new medical evidence and the growing concern about violation of human rights and the strong attitude that nobody should be discriminated, there is no reason to exclude the unborn babies any longer from this discussion. The Pro-life movement is urged to lobby and promote the abolition of abortion and to expand help for those who have problems with pregnancy and sexual relationships.

This year it is 60 years that there came an end to the extinction of the Jews by the Nazis. Today 50 million unborn children, and much more born children, are killed every year.

One Way Auschwitz - One Way Abortion

Auschwitz' Scream for Life Today

This year it is 60 years that there came an end to the extinction of the Jews by the Nazis. Already in 1933, Adolph Hitler, the “Führer” admired by a majority of the German people, announced that the Jews were the biggest enemies of the people (“Die Juden sind unsere grösste Feinde”). The Kristallnacht of November 7, 1937 introduced even more hatred against Jews in Germany. When, at the Wannsee conference in 1942, the decision was made to extinct all the Jewish people a logistic plan evolved without any imagination, killing six million Jews within three years. The books of Elie Wiesel, Corrie ten Boom and many other survivors witness about the cruel ways Jews were gassed and burned in the concentration camps spread around Germany and Poland and the other occupied countries.

Killing Children as Weeds

Born in 1942 I lived alongside the railroad track close to the concentration camp Westerbork in Holland. My mother of 92 still does not like to talk about “the train,” which came every Tuesday one o’clock alongside our house with a thousand Jews on their one way trip to Auschwitz. 92 trains went by our house. My Jewish friend from Antwerp Rabbi

Friedrich told that the German law forbids killing but that a Jew was not seen as a human being, but as no more than a weed. So you could see a German soldier, guarding the Jewish prisoners in the concentration camp, murdering a little child because of its screaming by bouncing its head to death against a tree and the same man, home at Christmas eve that same day, singing Christmas carols at their Christmas tree, with his own children on his lap, with tears in his eyes from emotion. He was so brainwashed by the “Jew is a weed” theory that he did not make a child-child connection between the Jewish child and his own children.

Holocaust Silence

No train of this massive logistic operation for which thousands and thousands of Germans and other Europeans have been working has been sabotaged and stopped. Even the Evangelische Kirche (Evangelical Church of Germany) never protested nor the Roman Catholic Church, except the brave Bishop von Gaalen from Munster, who preached against this Holocaust, risking his own life. When some Catholic nuns came to ask Hitler if the killing of the Jews was alright he bluntly answered that he was fulfilling the church’s tasks because the Jews killed their Jesus. When some protestant visitors ask Hitler, he just showed them the picture of their Reformer Martin Luther who became very anti-Semitic when he bounced against the stubborn Jewish mentality of his days. The Holocaust is for the Jews just one of the cruel tragic times in the Jewish connection with Christianity where they were persecuted and killed from the time of the Crusaders.

1948: Never Again

After World War II on December 10, 1948 the countries of the world came together after the Neurenberg trials and decided that every person has the right of the protection of his life and signed in the Universal Declaration of Human Rights. “Never Again”, “Nie wieder”. No religious, ethnic cleansing. The protection of everybody’s life should prevail. Even today, the basis of international justice remains the protection of everybody’s life, in all circumstances. This January 28, 2005, the leaders of the world are gathering together, at the concentration camps, to celebrate the 60 years liberation since 1945 from the Nazi

regime. Leaders of a world divided by terrorism, anti-Semitism, poverty, war, child discrimination already from their mother's womb.

60 Years Later: from One Way Auschwitz to One Way Abortion

How in the world is it possible that mankind, in the meantime, decided to kill children of today already in their mother's womb. And how is it possible that today more than 25,000 children die every day of starvation? Not to talk about the severe discrimination of their human rights if it comes to child labor, child prostitution, war children, street children, abused children etc. This world has become a hostile place for the children of today. Suicide is the highest killer of youngsters in the Western welfare side of the globe and starvation on the Eastern side of the globe. From a logistic financial point of view, we are able to fight high tech costly wars and we can send men to the moon, but we seem not to be able to feed all the six billion mouths of the earth although the earth can grow more than enough to feed every child today and even billions more. The Third World War on the children is raging inside and outside the mother's womb, killing hundreds of millions every year.

Abortion Population Policy

With 50 million abortions every year, now more than half a billion women in total are living with the scars in their mind and body of their lost, aborted children. Abortion is promoted as a population policy solution. The less children born, the more food and welfare for the remaining rest. The slogan is "more human being, less masses" but the contrary is true, because most parts of the world are heading towards a disastrous demographic disaster with a graying population and less and less working class people. In half of the world population living in the Far East, girl children are victims of discrimination from conception to grave. Within globalization striving for money, as the root of all evil, as the Bible states and is proving so clear, seems to dominate the opinion and practice of the movers and players today. This excludes any direction of mercy and care for each other, as the universal basis of love for each other, to make sure that nobody will be left behind.

Children Victim of the Survival Race

Where money is the backbone of society, only those in power will succeed and heap money on money. Even the population policy is spearheaded by the money gamblers. This is expressed as less people will lead to more food and welfare for the remaining people. Children are the victims of today's striving for the survival of the fittest. What can children do when the world is refusing to feed them? What can children do if they are victims of the sexual abuses of the grown ups, evil adults? What can children do if they are forced to become child soldiers, forced to kill their own parents and relatives? What can children do if their parents abandon them to become street children, chased and killed by police and street gangs of the global cities of today? It is a shame that we are abandoning the children of the world. We are able to plan all kinds of global activities but we are refusing to take care of our own children.

Moral Breakdown in the Womb

What can children do if they see that their parents are abandoning and letting them down in the Western affluent societies where they are poisoned with the filth of the welfare evil sins of abortion, pornography, drugs and all other kinds of addiction which their parents are used to? How can they expect a better future if they see their parents perish? Suicide is the most popular killing attitude of youngsters today. The moral breakdown of the family is the major threat for the children of today. And it is very obvious that if we start to kill our own offspring inside the mother's womb, love is killed. How can we expect love when children are born just because they are not aborted. If we do not fight this Third World War inside the mother's womb the world, the abortion Holocaust, we will perish and die out. Already today we see in more than a 100 mainly Western countries a diminishing of the population because of abortion and an anti child non family love attitude leading to a birth rate below the replacement level. Parents are no longer having children because their ego, child unfriendly attitude, and the often hostile surrounding and negative future outlook. Even if we see improvement in personal and financial circumstances we do not see improvement in the social status of people and society. We have become a child and love unfriendly society. From a money point of

view we still see growth but from a social welfare analytical point of view we see stagnation.

Declaration of 1948 Forbids Abortion

It is obvious that at the signing of the Universal Declaration of Human Rights on December 10 1948, the leaders of those days did not think about the cruel possibility to kill even children inside their mothers' womb. They would be outraged if somebody would have told them that this should be included in the Declaration. How in the world would somebody think about such a cruel deed? "Never again" was the slogan after the war. "Never again," any way of ethnic religious cleansing. Every body has the right that his life will be protected. But at the moment, this year January 28, when the leaders of the world were together in the concentration camps of the Second World War, we are fighting the Third World War inside the mother's womb, as the late Mother Teresa and the famous British media author Malcolm Muggeridge declared to the world. These leaders of the world are promoting this war every time when they support their national laws where abortion is allowed and promoted. Within the UNFPA, the Population Fund Department with the UN, abortion as part of the reproductive rights of women is heavily promoted resulting in 50 million abortions every year.

Human Rights of Unborn Obvious

The innocent human beings inside their mother's womb are easy prey to conquer. Those who try to protect these innocent human beings are seen as the enemies of the furtherance of mankind. Abortion has even been declared as a human right of the mother. The mother should have the right to decide to kill her child or to let it be born. Although today medical evidence has proved that an unborn human being is a human being with the only difference that it is still inside the mother's womb. Although today human rights and anti discrimination movements are of a high priority it seems that still the rights of the unborn human being are neglected as a human right. Although it is obvious that discrimination is taking place; one child is allowed to be born, the other is killed. It is obvious that at the moment human rights are expressed for the

mother and her child, abortion will be abolished because both the mother and the child should be protected not to be a victim of the violation of human rights. The rights of unborn children are still not seen valid, because the status of the unborn child is still bypassed and not seen as a human being, although medical evidence has made this very clear and obvious.

Auschwitz Celebration Excludes Abortion

Still it is common thinking that no mother, parent, would want to hurt their own child, born or unborn. The issue of abortion should be shifted from the question of the nature and the status of an unborn human being to the arena where the human rights of human beings are protected and fought for including the extinction of any form of discrimination. It is obvious that it is a matter of discrimination if one child has the right to be born and another will be killed. If the leadership of the world is sitting this year, January 28, to celebrate liberation of 60 years since the Nazi Terror, together at the death and gas chambers of the Second World War they should be helped to think of the parallel situation of the unborn children of today, who have no way to escape the death penalty given them by a society who push and force their mothers to enter the death clinics/chambers of today where at every heartbeat somewhere in the world a child will be killed and taken out of its mother's womb and thrown away as trash, as weeds, just as they did with the six million Jews who were also seen as trash and weeds and nobodies, worth only to be extinguished from the human race.

Slaves Not Human Beings

Holland was busy in the slave trade for more than 350 years. Slaves were not seen as human beings. They were valuable commodities. You rob them from their homeland Africa, ship them to the new land and use them for the needed labor on your plantations. You can do with them as you like. Families are separated from their children; strong male slaves are bred with strong female slaves to get strong slave children, worth more on the slave markets. It lasted hundreds of years before the abolition movement succeeded and the society understood that difference in color does not make a person inhuman. The little groups starting the

abolition movement were seen as extremist fighting for a goal never to be reached. But with persistence and prayer and a constant calling on the conscience of the nation, slavery was abolished. It cost a cruel severe Civil War in the United States, the North South battle with hundreds of thousands killed. The United States of America made the Declaration of Independence before the revolutionary war and the Emancipation Proclamation during the Civil War. All human being are equal. No slavery and no discrimination. The Law is based on the universal fundamental rights as described in the ten commandments of the Bible. Democracy can only function on the basis of these universal fundamental human rights. How in the world was it possible that mankind could decide that some human beings are not human beings.

Unborn Not Human Being

When Margaret Sanger launched her eugenics program at the beginning of last century she concluded that black people are of a lower race of mankind. She promoted the theory that less black people should be born in order to improve the human race of the remaining species. She has been the founder of International Planned Parenthood Association, the organization which is promoting abortion in the USA and around the world. You plan parenthood in a manner that you will only have wanted people. So when it comes to abortion you stimulate abortion among the black people, as people of less worth. What you see today is an enormous abortion rate among black people. Abortion is declared a human right. Every child should be wanted. And if the child is not wanted the best option for a child is to be aborted, because what can an unwanted unborn baby expect from his parents when he is born? So the bottom line of life is wanted and unwanted.

Scars of Abolished Slavery

Slavery is abolished but the pain of slavery is still visible both in the physical and psychological direction. When you are chained and imprisoned, declared a non-person without any rights for several hundreds of years, and you are declared free, than you do not know how to act upon this freedom. If you are abused in relation to sexuality and offspring, and only seen as a breeding machine for improvement of the labor

potential of your body, your mind is destroyed and you need a mental reorientation. This mental reorientation is still going on. The scars of slavery are still very vivid in society. The white man's supremacy is still seen as oppression. The white man is seen as the slave owner. The blacks have a severe dignity problem. Every time this is manifested you will see the fruits of it. The elevation of the slaves, the black people is still a major issue in Western societies.

Generational Relational Problems

The descendants of the Dutch slaves in Suriname and the Netherlands Antilles still suffer because of their ancient slave history. Even leading Christian pastors in this group have severe problems with the acceptance of their white colleagues, and the white colleagues do not know about this pain and spiritual problem. The Dutch people do not know about the time of the slavery. In the history books, it is a non issue for the Dutch people. Still today the Dutch politics do not understand the underlying problems of the Surinam and Netherlands Antilles people and the pain of slavery. The result is that crime oriented problems in Holland are seen in the Surinam and Netherlands Antilles population groups and especially their youngsters, of which half are living in Holland and the other half in Surinam. Drugs and addiction problems in this population group is extremely high, and still the Dutch churches and population do not make any connection between the slavery in the past and the problems today. Also the abortion rate and the incidence of marriage abuse are very high. Still they do not know how to relate, to trust, in marriage and childbearing.

Repentance and Healing

So you can abolish slavery but if you do not deal with the results of slavery and do not invest in repentance, recovery and restoration you end up with a generational problem, which will hurt both the white and the black society. Here is a special task for the church, which is preaching repentance and love. Most white churches did not repent for slavery. The whites are not interested in their slave past and do not see the need for repentance of what their forefathers did. The ex slaves are still waiting for true repentance. Many of them have become Christians

as slaves. The deep down Negro spirituals are a powerful musical result of these God loving people in the midsts of their misery. They know what it is to suffer. They understood Jesus' words calling for endurance in the days of suffering because He will come and heal and judge the slave owners. And of course, in spite of the lack of repentance of the descendants of the white slave owners, they also have to be obedient and to love their enemies in spite of their lack of repentance. The slaves and their descendants have become people under God and not people dependant upon men. This means that they have to rise to the Kingdom of God and proclaim forgiveness and repentance for their hard feelings against the whites. Their conversion does not depend on a change in attitude of the white people but only on the redeeming power of the blood of Jesus, who died for all sinners, black and white. It stands that if we do not see the biblical mandate of repentance for the sins of our fathers we can not expect forgiveness for the sins of today. We have to clean our house and bow our heads in repentance and stay before the Lord asking for forgiveness for the sins of our fathers and our sins today. This is the only way that the Lord can heal the land and the people. If this is happening we will see major breakthroughs in the other areas of life. When it comes to abortion, it is very clear that there is a very strong connection. Slaves were seen as commodities, as non human beings, with whom you can do what you want, as during slavery the slave owner had the right to do with his slave what he wanted, as owner of a peace of property.

Today, Unborn Babies Nobodies

Today unborn babies are also seen as nobodies, as a piece of tissue, as unwanted. And other human beings are allowed to do with them what they want. They want to get rid of them in order to continue their life of their choice. As long as an unborn human being is seen as a nobody, an item of choice, an item of life and death, the Abolition of Abortion Federation has to speak against it. Again, if an unborn baby is a human being according to modern medical knowledge and practice, than killing this baby is a severe violation of human rights and should be stopped. If we place it in the context of the Second World War, than it is obvious that killing the Jews, declared as weeds, as nobodies, is a severe crime and violation of human rights. So abortion is today the violation of

human rights towards unborn human beings and should be stopped. Unborn children are not weeds, not pieces of tissue, but human beings as we are. The only difference is that we are living outside the mother's womb and they are living inside their mother's womb.

Pregnancy Excludes Abortion

Pregnancy is seen as a blessing to many parents and their families. It is a joy to see their happiness and expectation. It is unbelievable how abundant is all the material dealing with pregnancy and the joy of parenting and having children. Abortion does not belong to the joy of pregnancy. Abortion is the dark side of the life expectation of a new creature. The love and the caring for unborn and newborn babies are without limits. The beauty of pregnancy and the impressive fact of birth are beyond any understanding. The emotions, and the love, and the tears, and the compassion are without limits. How do parents care for their baby? How are doctors fighting for life if there is any unexpected problem of health and birth? Pregnancy does not only deal with the baby but with both the mother and the baby. The unity of parents in the conception and the enormous input of the mother's body and mind to bring the baby to birth is a miracle beyond any comparison. The mother's life totally changes towards all the efforts to prepare the baby for growth and birth, to make her body a perfect home and house with all the elements needed to make the baby happy. The circumstances are made perfect to welcome the baby outside the mother's womb.

Pregnancy Introduces Peace and Beauty

The baby is welcomed within the family structure of both parents who conceived the baby. From conception to birth, all is done to make the circumstances perfect. Every mother, everyone, understands that pregnancy is the unique combination between the mother and the baby, and the father and his pregnant wife, and even part of the social group of the baby to come. It is amazing and impressive to see the beauty of pregnancy portrayed in literature, poems, thoughts, books paintings, music and all other arts of creativity. A baby makes one's heart soft. Even the biggest criminal has a weak spot for babies. Babies are the perfect example of the creative power of the Creator who made everybody in

his image, making man holy and like angels and made perfect to serve their Creator in His kingdom.

Killing Her Baby!

It is obvious for a child's and its mother's perspective that killing the unborn baby is the cruelest act against the mother and the baby. Not only that, it is the most severe violation of human rights one can imagine in this world. If abortion did not exist everybody would immediately agree that it is out of any proportion and understanding to kill babies within their mother's womb. At a certain moment in time the practice of abortion has started on the premise of the lie that an unborn baby was nothing more than a piece of tissue and on the premise that, if that is true, every woman should have the right to get rid of her unwanted baby, piece of tissue, by forcefully ending her pregnancy. It became part of the feminist's women emancipation rhetoric. This is a movement where women became very active to fight for their rights of independence. The dependency on man should stop including the results of forced sexual intercourse resulting in a pregnancy. The woman should have the right to decide herself. Since the feminist movement developed, abortion has been one of their key issues to fight for. The pro-abortion movement fitted into the ideology of the women's rights movement.

Pro-Life and Anti-Feminist

The pro-life movement has mainly been seen as an anti-feminist movement, a fundamentalist's movement which wanted to continue to keep the woman down and totally dependent on the husband. It is often seen as the religious approach to the relationship between man and wife according to the Bible. That the opposite is true did not make sense because in many cases the church has denied the equality of women and men in a false biblical interpretation focusing on the quote that a woman should be obedient towards the husband. The feminists were fighting against the man-dominated culture as they saw it. In some respect they were right. In many cultures and religions there is a man-dominating attitude oppressing the women and the girl children. Women are seen less worthy than men. This is not a biblical direction

but a pagan direction. Those who were disobedient to the biblical principle of God's view of women should repent and change their attitude. God created man and women. He created a woman to be united with the man. The man is called to exalt her. The beauty of creation is shown in the intimacy of intercourse resulting in conception and procreation. Conception is a deed of creation, on and on. The miracle of conception is the secret of the Lord's call to be fruitful and fill the earth with His created creatures; to fill the earth for His glory. It is not without reason that again and again the Lord was repeating His commandment that husband and wife should live in admiration and compassion for each other. Women are praised and honored high in God's concept of creation.

Women Through the Eyes of Jesus

That, in the days of the prophets men were disobedient and made their households warehouses and made their wives slaves was a brutal violation of God's human rights. The story of David is still a milestone of God's view on women. David's abuse of Bathsheba ended in the death of his first-born son. Every time prostitution was practiced the Lord came in between. When the husband of Abigail was treating his wife and David brutally he ended dying very soon. Jesus is very keen on the women issue also. He honored the women around Him and praised them when they oiled Him with precious perfume. When the church leaders of his days came with the young girl prostitute, He did not condemn her but chased and scared away the accusers, telling them to throw the first stone at her when without sin. He meant that the sin of abusing women was also in their heart. Adultery was a capital sin in the law but Jesus made very clear that everyone who is looking at a woman to possess her is adulterous. And of course, that was not without reason that He proclaimed this closer deeper law. When Paul is writing his letters, he makes it even stronger. The man has the headship of the family and his wife, but his duty is compared with Jesus who is in charge of the headship of the church. As Jesus is the head of the church and the ultimate servant of the church, so the man should be the servant of his wife, to exalt her before himself and herself and for the Lord. Again it is not without reason that Paul mentions this in such strong words. It was important for his days but it is also important for our days.

Feminist Freedom Whorehouse

Today women are seen more and more of an object of lust. The dignity of women is nailed down. Women are abused in all kinds of directions. Women are abused not only in the porno driven media and Internet, but also in all kinds of erotic and sensual manifestations from advertisements to clothing and smell and whatever the devil's forces can invent, trying to destroy the dignity of women. Men are poisoned with this impetus leading them in bad thoughts and views, often not protesting, getting used to this creeping in of dirty thoughts destroying the sound mindset of humanity. Today children are raised in a culture of the ultimate whorehouse where sex is seen as a commodity you can use, buy, sell and twist in all the directions you want. What God created as the ultimate beauty for husband and wife to celebrate their unity leading to the creation of a new born child has become a throw away item, cut off from all the beauty of love, peace and joy, and bringing children into this earth without a sound and loving background. It is not without reason that so many children are desperately looking for the reason of their existence, and fighting for a destiny with purpose, which they can hardly find in the midst of a culture which surrounds them with the lies and tricks of a perverse pornographic picture of the so-called reality. This reality is the dwelling place of the evil forces, where often carnal sex is a door through which they fall in a pit which is going deeper and deeper, ending in death and a burning hell.

Satan: Do What You Want

Those involved in the occult know perfectly well that the way to destruction goes through the destruction of the God created relationship between husband and wife. It is obvious that when God created heaven and earth and made men the rulers of His perfect creation, the enemy of the Lord, the fallen angel, the devil with all his comrades, will do everything to destroy any attempt of God to restore His fallen creation. Of course that begins with the destruction of His continuous creation, the newborn babies. And, when born, to possess their minds, as early as possible, and to prevent God's way to life from entering the minds of youngsters before the devil can destroy them. That's why today's children are the prey of the modern-day attacks of the devil. Parents of today are so naïve that they still think that it is all right for their

children to be poisoned with the devil's occult possessed games and videos and books and all kinds of things infiltrated by the occult Satanist thinking of the devil's Satanist bible. The bottom line is disobedience towards everybody in authority. You do what you want. This leads to the totalitarian dictatorship of the powers of the devil that is taking and leading the minds of the people, especially those people who are in positions where they can influence multitudes of other people and specially the younger generation. That's why many modern pop stars are devil driven as they admit it themselves.

Media the Devils Playhouse

That's why many media outlets are in the hands of evil players trying to use all methods to obtain money and power. The Bible tells that the love of money is the root of all evil. It is still a neglected area of attention for the people of good will. It is extremely important to investigate the powerhouses of money and the big money gamblers of this world. What are their ethical codes concerning their responsibilities towards the integrity and the dignity of their customers human beings? If the love of money is the root of all evil and evil is the devil than those musicians and media people possessed by the devil are in the hands of these evil moneymakers leading their prey, objects, projects to death. The Marylyn Mansons, Madonna's, the Spice Girls, Michael Jackson's, Bono's and many others are followers of Satan with their master Alestair Crowley, living early in the last century as the Satanist leader. It is obvious what the strategy of the devil is. It is not covered. It is very open. The big problem is the naivety of many people who think that in these days of reason and materialism we should not pay attention towards these spiritual dimensions both in the good and the bad side. It is the victory of Satan that he can conquer easily the minds of the people. When they abandon faith in the Lord they become a pray for the devil. In denying the spiritual power of the devil, it gives the devil free room to introduce his way of working in the minds of people. It is extremely important to proclaim the truth between good and evil. It is of the highest priority that if the enemy has his eyes focused on the minds of our children, that we will be alerted to take our responsibility and raise our children protecting them against evil influences that are coming from all directions.

Post-Abortion Hidden Tragedy

The feminist movement is overplaying their cause at the cost of their own cause. It is the woman who is chosen by the Creator to bear her children. It is the woman who knows best what is growing inside her. She is heavily acting against her nature and pride in fighting aggressively for the freedom to choose life or death inside her own womb. It is tragic to see how many women are suffering because of the fight for freedom from her own offspring. It is she who decides to kill the baby. It is she who decides to kill part of herself. Children are part of their mother's body. They are one with each other. They can only exist together. And scissoring the baby from the mother is also destroying the process of oneness, not only in a physical way but also psychological. Everybody knows the emotional and psychological changes inside the mother when pregnancy starts. The mother changes in a way so that she will do everything to make sure her child feels well and is prepared to be born. Abortion is not an issue of choice. Abortion is an ideological decision for death. No mother can ever forget her child. She will always remember that she killed her own child. It can be subconscious but it never goes away. It can never go away because the oneness of the mother and child is a fact. What this means is, every time when a baby is born and a pregnancy starts she is shown her own pregnancy of the pregnancy of her child. This hidden tragedy is hidden because it hurts the case of the freedom of the women rights movement. The movement believes negative factors concerning the freedom of choice for abortion should be minimized and hidden.

Abortion: Silent No More

With half a billion women on this globe and half a million in Holland, who had an abortion, the problem has become too big and too evident to deny it any longer. More and more women are speaking out and regret their abortion. They are crying for help to be comforted, restored, forgiven and set free. How can you ever forgive yourself for murdering your child? The women's movement is coming to a point that they will abandon the fight for freedom of choice to kill the baby. If they will not themselves, than their born children will come to this conclusion. How can you live with the idea that you only live because you were not aborted as your brother or sister was? How can you live with the idea

that you also could have been the victim of your parent's decision to kill? Why should they love you if they did not love your sibling(s)? It is a matter of chance. The problem of abortion is a much wider social problem than people are willing to acknowledge. A whole family, a whole society is involved. It is without reason that abortion should continue. It is so obvious that abortion does not belong to modern day civil society. It is so obvious that in an era where human rights, environmental issues and discrimination are so on the top of the list of the priorities, that abortion will be abolished. An unborn human being is a human being according to medical knowledge and facts and proof. No human being should be discriminated against for whatever reason. Every human being has the right that its life has absolute protection. Within the human rights and anti-discrimination movement abortion is still seen as an outside issue, which can be excluded from the human rights environmental and discrimination agenda. It is only because it is seen as an ideological fight between life and death, between man and women, between wanted and to be unwanted that the discussion still is locked within the borders of pro-life and pro-abortion, love them both and pro-choice. It is time to leave the dead end of this discussion and to take courage to widen the scope of the discussion.

Abortion is Selection

The pro-life movement is still locked in the life and death issue and by far not ready to enter the arena of human rights and anti discrimination. Medical specialists should be challenged to focus on the aspect of unborn human beings being human beings just inside the mother's womb. Lawyers should be challenged when they deal with human rights issues that they should include the unborn baby in the fight for legal protection. No longer is it needed to put all the emphasis on the medical facts of an unborn human being because all the new medical facts prove and confirm that an unborn human being is a human being. This human being deserves all the protection everybody else has. It is obvious that the pro-abortion lobby is not fighting this medical proof. They have lost this side of the battle. They have tried to prove as long as possible that an unborn human being is just some pieces of tissue. Although it was already a medical lie in those days, now modern medical evidence made it impossible to continue this route. The pro-life world is too slow to

capture the momentum of this shift. The pro-abortion movement is now telling that abortion is a choice and the pro-life movement is talking about love them both. They are both missing the point. The very fact that a born and an unborn are human beings makes abortion a selective issue. It is child selection on a subjective scale of decisions. There is no objective measure. The bottom line is that an unborn child is a piece of choice. It is obvious that the pro-abortion movement will not kill the mother if they call abortion a choice. So they mean the mother chooses to kill her baby. And the pro-life lobby means with the slogan love them both, do not kill the mother and do not kill the baby. So the conclusion is that the abolition of abortion is at hand. Killing is never a solution to a problem.

All Unborn Life Equal

The shift of reasoning for abortion is that we have the responsibility that every child should be a wanted child. But by this new reason to continue abortion humanity is deciding that the objective absolute protection of every body's life is limited to the subjective decision about being wanted or being unwanted. It is obvious that from a fundamental and ethical point of view nobody should have the right to decide about the value of somebody's life qualifying wanted or unwanted. History has shown that when mankind opens the gate for this subjective measuring ethnic cleansing, religious killing and subjective massacres follow. It is within the frame work of the Universal Declaration of Human rights signed on December 10, 1948 that after the Nazi Holocaust the world came to terms to decide again, in a firm resolution, that this ethnic, religious killing should never happen again. With the upcoming fight of abortion as a human right and a discriminative act it is clear that abortion is not a human right or a right of the woman to kill her offspring, but abortion is a violation of the fundamental right of the unborn human being and a discrimination compared with other unborn children when they are selected, in a subjective way, to be killed or to be born. The pro-life movement is missing this approach and is urged to enter the arena of the human rights and the anti-discriminative agenda of these days. With the demographic upcoming disaster because of abortion is it obvious that, not only from an ethical point of view, but also from a logistic and mathematical point of view, abortion should be

abolished as soon as possible.

Cry for Life in a Hostile World

Now, when today we are leaving the hard core materialistic, evolutionistic, mechanistic, Darwinist's era where there was hardly any place for emotion and feeling and entering an era where the question of identity, and personhood and emotion is more and more accepted and life is not only seen as a fate and fact, but also as an emotional and relational issue, more and more people are interested in their identity and their purpose of being on earth. With the growing understanding of imperfection in life in all directions, from a physical perspective and a relational perspective, from nearby disagreements to global terrorist movements, the world has become a hostile place for many of its inhabitants. Children are born in a hostile situation. The 50 million aborted every year are victims of a cruel human attitude, but children born are often worse off if they are not raised in a social family but are thrown in the pit of street children, war children, work children, sex children and what more can be done to harass children. When still today everyday 30.000 children are dying because of hunger, mankind is at the brink of collapse. On one hand the world becomes more and more hostile on the other hand there is a growing understanding that the have nots deserve a better life and there is a growing understanding that those who live in the 20% area of people with 80% of everything have the responsibility to share or at least to make sure that everybody on this globe has at least enough to eat. The movement is still too weak and those who learned from heaven how to handle it are still flirting with the evil strife for money, but when God obedient believers stand up, miracles can happen. The time to address the issue with work and self-help is over. When we are able to send armies to fight on a global scale, we are able to solve this problem. As long as we leave the decision process in the hands of people both governmental and non-governmental in the institutions of the UN, IMF, World Bank and many other governmental and non-governmental money driven and money making institutions no solution will ever come and the situation becomes worse and worse. It is time for a major shift in direction. The bottom line is that economy with compassion will lead to a global financial system where love and care will be combined with work and labor to improve

the living conditions of many more people than is happening today and leading to a global growth beyond understanding.

Hostile World Screams for Revival

It is a blessing to see that the Universal Principles of the God given creation are so universal that everywhere where they are practiced welfare is promoted. It is a blessing to see that in many places around the globe the church is booming. Korea is a miracle, China is a miracle, and Latin America has a booming church. In Africa the churches are booming. In Western Europe it seems that the church is crumbling and loosing its identity. In the USA the church is still a strong power and voice in society. Wherever Christianity has come, societies began to grow and people's lives become better. The universal principles of the Bible are based on the Ten Commandments and a basic principle is love. Love to care for the weak, to be responsible for each other, to start with the weak in the family structure. Nobody is left behind and everybody should take care of each other. It is always Gods commandment to take care of the widow and the orphans. They lost their social and economic protection, they need each other's support. And the commandment was to take care of the poor. That means that the others are responsible to make sure that the poor person has a way to leave his poverty to become self-supporting again. It is also connected to take care of the foreigner in the gate. When these principles are applied a society will flourish. You can see it wherever it is practiced. Where Gods commandments come, stealing, killing, drugs, robbery stop and caring and compassion come in society. Everybody will flourish because of these principles. It is time that the Christian family, around the world join hands and take off.

Abortion is Money Driven

Most of the abortions take place in underdeveloped countries. Abortion is money driven. The more abortion the more food and welfare will remain for the remaining people. This is the basis of the population policy of many nations according to the policy lines of the UN and the World Bank and the IMF. Often the population policy requires supporting the abortion policy in order to get grant from the WB and the IMF

and other international organizations. So abortion is money driven. This means that it is extremely important that in the fight for life, the economic specialists should join to make sure that this so-called economic reason for abortion does not work. It is ruining the social structure of the country. With the one child policy in China the social structure is disrupted and we already see the results of this one child policy resulting in too few women compared with the amount of men. It is absolute necessary to bring the social issues and the ethical issues within the battle for life both of the unborn and the born. The unborn have the right to be born and are needed for the future of generations to come. The born children have the right to be raised in dignity and with future possibilities to live. The global community has the mutual responsibility to make sure that every mouth is filled and that everybody has the possibility to improve his or her living circumstances. In places where, through money and financial reasons, social development structures are cut off, measures should be taken to make it happen or to prevent it from happening. With a more and more liberal system of financial markets the opposite is taking place. It is extremely important that the responsible chain will be strengthened before more and more people are cut off from their opportunity to improve their living circumstances. Much more has to be said, but at least it is very important to understand that the life issues are directly related to the economic, financial and social structures of society.

Born in a Hostile World

With the Third World War raging in the mother's womb and a hostile world where the majority of the world's children are born it is not exaggerating to say that the state of the world's children is worse off than ever before. The annual reports of UNICEF's and Oxfam's, UNESCO's and other major institutions are not optimistic for the future of the world's children. It seems that the global split continues and that the hostility toward children is increasing because of the irresponsibility and the moral breakdown of the western children and the hostile situation of the children in the poor part of the world. With 50 million more abortions every year, the Lord of creation is watching His creation with more tears than ever. Because of so much bloodshed of innocent children, He is hurrying up his final judgment bringing the children into

His eternal kingdom of righteousness and justice. He will not accept the sacrifice of His created children to the idols of the adults. He was very clear with judgment in the old days when the heathen and His chosen people sacrificed their children to Molech. His chosen people went in captivity unto today. Today the apocalyptic development focusing on the eternal city of Jerusalem seems to announce the final battle of Armageddon where all the armies will come together for the final battle before the enemy will be defeated and thrown in hell where abortion and child sacrifice and hating children belong. Then we will see in eternity that the Lord was full of mercy for all those children whose innocent blood was shed. They call the Lord from heaven to end the bloodshed of today as soon as possible asking how long O Lord before You end the killing of our fellow human beings. The very fact that we dare to come together in the Valley of Ben Hinnom calls us to stand up and to be silent no more and repent for our silence and compromising spirit.

Jesus and the Prophets Spoke

Jeremiah 7:9 “ ‘Will you steal and murder, commit adultery and perjury, burn incense to Baal and follow other gods you have not known, 10 and then come and stand before me in this house, which bears my Name, and say, “We are safe” – safe to do all these detestable things? 11 Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the LORD.

Matthew 21:13 ...he (Jesus) said to them, “ ‘My house will be called a house of prayer,’ but you are making it a ‘den of robbers.’ ” (See also Mark 11:17 and Luke 19:46)

Isaiah 56:7 ...for my house will be called a house of prayer for all nations.” 8 The Sovereign LORD declares – he who gathers the exiles of Israel: “I will gather still others to them besides those already gathered.”

Child Sacrifices in the Valley of Slaughter

Jeremiah 7:31 They have built the high places of Topheth in the Valley

of Ben Hinnom to burn their sons and daughters in the fire – something I did not command, nor did it enter my mind. 32 So beware, the days are coming, declares the LORD, when people will no longer call it Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter,...

Jeremiah 7:34 I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in the towns of Judah and the streets of Jerusalem, for the land will become desolate.

Their and Our Ears Will Tingle

Jeremiah 19:1 This is what the LORD says: “Go and buy a clay jar from a potter. Take along some of the elders of the people and of the priests 2 and go out to the Valley of Ben Hinnom, near the entrance of the Potsherd Gate. There proclaim the words I tell you, 3 and say, ‘Hear the word of the LORD, O kings of Judah and people of Jerusalem. This is what the LORD Almighty, the God of Israel, says: Listen! I am going to bring a disaster on this place that will make the ears of everyone who hears of it tingle. 4 For they have forsaken me... 5 They have built the high places of Baal to burn their sons in the fire as offerings to Baal – something I did not command or mention, nor did it enter my mind. ... 10 “Then break the jar while those who go with you are watching, 11 and say to them, ‘This is what the LORD Almighty says: I will smash this nation and this city just as this potter’s jar is smashed and cannot be repaired. ... 15 “This is what the LORD Almighty, the God of Israel, says: ‘Listen! I am going to bring on this city and the villages around it every disaster I pronounced against them, because they were stiff-necked and would not listen to my words.’ ”

Do Not Touch the Children

Jeremiah 32:34 They set up their abominable idols in the house that bears my Name and defiled it. 35 They built high places for Baal in the Valley of Ben Hinnom to sacrifice their sons and daughters to Molech, though I never commanded, nor did it enter my mind, that they should do such a detestable thing and so make Judah sin. 36 “You are saying about this city, ‘By the sword, famine and plague it will be handed over to the king of Babylon’

Apocalyptic Redemption

Jeremiah 32:36 ...but this is what the LORD, the God of Israel, says: 37 I will surely gather them from all the lands where I banish them in my furious anger and great wrath; I will bring them back to this place and let them live in safety. 38 They will be my people, and I will be their God. 39 I will give them singleness of heart and action, so that they will always fear me for their own good and the good of their children after them. 40 I will make an everlasting covenant with them: I will never stop doing good to them, and I will inspire them to fear me so that they will never turn away from me.

Apocalyptic Moments in Time

Sustainable Development and Life From an Ethical Perspective

Apocalypse Now: Prophetic Revelation

The attack on the London Metro when the superpowers of the world were meeting in their G8 meeting in Edinburgh was the next terrorist attack in a more and more troubled world. September 11, 2001 has been a dramatic apocalyptic moment in time. It has been a drastic change in history. It will never been the same was the general feeling around the world. The attacks in Bali, Madrid and other attacks followed. It is clearly understood that the latest attack in London will not be the last. What will be next? Bin Laden may be away and hiding for the moment, presumably, planning another terrorist attack in due time. Other terrorists are undoubtedly preparing for their own contribution to the apocalyptic moments in time.

Obvious Center Stage for the Preparation for Armageddon

Fulfillment of prophecy. The bible speaks. Jerusalem the center of the worlds battle. Israel back in the promised land. The enemies are roaring

around. Terrorism in Jerusalem, the *city of peace*, does not seem to go away, but becomes more and more the focal point of world attention as many scholars believe is predicted by the Holy scriptures. Many books have been written forecasting a major role for the city of Jerusalem in the ultimate destiny of the world. Most people have been reluctant or perhaps just too busy to try to understand the full meaning of such apocalyptic prophecy. As a result many may now be facing the imminent end times with an inadequate understanding and appreciation of what is happening in the world. We should all take the prophetic messages of the Bible more serious, if only for the reason that many Biblical prophecies have proven to be correct in the past. Why should the fulfillment of future prophecies be such a dilemma for scholars, religious leaders and politicians?

Utopia Fades Away

September 11, 2001 is a point in history from which there will be no return to the way things were. Everybody understood immediately that much more was at stake in the World Trade Center and Pentagon attacks than just another airplane crash. The consequences were so cataclysmic that many became willing to acknowledge that the fight between good and evil is real and may actually include an unseen spiritual dimension. Today few people need any explanation about the existence and persistence of evil, and people have become willing to talk about evil. The general willingness to acknowledge of the existence of evil is a major step forward opening the door for discussion of apocalyptic end-times to come. Until now most people were still satisfied with the evolutionist's hedonistic, materialist, Darwinian existential technical view of life that those who are able to survive will reach the utopia of a humanistic approach of life. "All animals are equal," said Orwell in 1984, "but some are more equal than others." But now things have changed. Everybody is trying to find his or her own way in dealing with and following of this point of no return in history.

World's Future at Stake

Where do we go now? More terrorists attacks followed, but life goes on. The shock sentiments are replaced by business as usual and it seems

that the emotions acted as no more than a mask to hide the grim reality of every days life in a world ruled by money, political powers and, dare we say, evil spirits. According to many of the rulers of this world, this sort of talk is minimized as exaggeration, and compared to the chanting and shouting of the anti-globalization extremists who are demonstrating at almost everyone of today's international global gatherings. But when those in power have to meet behind barricaded walls and iron gates with thousands of armed policemen surrounding their conference site, it is obvious that this world's future is at stake in some new way. Instead of democratic directions in society, we seem to be entering a time of confrontational democracy, where few decisions are reached and parliaments are tied up in bureaucratic red tape, political maneuvering of self-interest and general wasting of time and resources, while on the streets of this world, the poor and forgotten are crying out for mercy in a dying world. It is almost as if along with the death of Mother Theresa, we also buried her compassion for the least of our lands.

Shockwave Change Needed

Of course the solutions of the world's problems as they are reflected in poverty, market speculation, international money systems, and the ethnic and political battles of governments are very complicated and won't be solved by demonstrations on the streets of the world's capitals. But at the same time, when the democratic nations of the world are evolving towards bigger and bigger institutions with anti-democratic power structures, we should consider alternative routes. History has shown that changes in direction often occur as shockwaves, with uncertain future outcomes. Existing structures often become too rigid to make the necessary changes. While moving towards global structures, we need to simultaneously develop ways to implement the basic ideas of democracy within the emerging international bodies. We have to be ready for change when it becomes more and more clear that the existing bodies have become too rigid to solve the problems.

Are All Human Beings Equal?

One of the basic ideas of democracy is that all human beings are equal. No one in a democracy should suffer and be discriminated against on

the basis of some particular group identity or personal characteristic. The democratic development of a society is often measured by the way in which the people within the society benefit from developments of the society. Protection of their life, freedom of speech, freedom of religion are basic rules in any constitution. And one of the very cornerstones of democracy is the principle that the stronger members of society should protect those who are weak. Because of the egocentric nature of man, however, structures have to be built to make sure that those who need protection will be protected. Within the history of Western societies, there is a large amount of knowledge spanning many centuries and demonstrating how societies have developed and benefited from these democratic processes. Of course, and again there are many examples, that the needed changes came in shockwaves, sometimes big shocks, sometimes more moderate shocks. One major shockwave has been the industrial revolution, that brought change for the better throughout the last century by shockwaves of labor demonstrations and still today there is a new growing concern about the threat of bigger and bigger conglomerates and groupings in society both in business and governmental and non-governmental entities.

Love is the Center of Economic Growth

The religious aspect should not be bypassed. Perhaps it is the most important motivator of welfare because the universal principles of honesty, work ethic, love for and taking care of each other are all very efficient economic principles and where applied benefit all. The Biblical economic principles are in no way old fashioned or belonging only to the old days. The principle of taking care of people for whom one is responsible is a universal principle and will work even when the people of a country are not motivated by religious beliefs. Again it is very interesting to see how the modern day economic powers and all kind of think tanks try to bypass the most obvious conclusion that the biblical principles are the best principles for economic growth and welfare for everybody. These principles are so simple that leaders in the palaces, parliaments, congresses and meeting halls of the world's economic leaders, who are too busy with their management approaches to spend time for issues as compassion and love, try to bypass such universal principles as too simplistic. Very often leaders give lip service

to the principle of *doing unto others as you would have done unto you*, but in reality the battle is often for the material, financial growth and maximizing of profit to satisfy the shareholder crowd at the dictating financial markets of the world connected in a split second by the today modern means of communication. In this materialistic battle the only measurement is that the survival of the fittest counts. Of course economic competition is a cornerstone of every process, but the battle has to be played by the rules of fairness, where nobody will compete others to death. The general rule is that where love is the foundation of economic principles, everybody will flourish, because everybody knows that no one will try to kill the other in the economic struggle. There is no need to kill because there is a place for everybody. At least it should be.

Fight and Victory over Evil

Man is born to fill this earth with his glory and the glory of his Creator. It is amazing to see how compassionate people can flourish in the midst of difficult circumstances. They will survive because their life is not depending on this earth, but they are working here for the Kingdom to come, the eternal Kingdom of righteousness and justice. Not that we will reach this Kingdom on earth. But it is obvious that in order to reach this Kingdom, something extraordinary has to take place. It seems that it has to be a divine act to separate good and evil. Without any rationalistic reasoning; redemption and forgiveness are offered by God to anyone willing to accept that only through His divine power a life will be submitted to the One who defeated evil. Only in this way we shall experience His promises that in one day He will bring us to paradise, the new heaven and the new earth. You don't need a lot of imagination to understand that this Biblical message is not only a revelation, but also a truth within and beyond our natural understanding. We ourselves are the proof of this truth, struggling everyday with our conscience and life between good and evil starting from the family kitchen to our boardrooms. So faith, hope and love will prevail, but most of all love. That is an eternal truth, understood by every creature on this earth. Isn't it an inspiring expectation to look forward to the time to come when the *lion and the lamb* will be peaceful together? Why miss this opportunity while it is so near to everyone of us. Why not take notice of it? We take notice of everything else apart from this eternal and obvious truth.

Again it is the evil enemy who tries to get us away from this message of hope. The choice is indeed between life and death, heaven and hell. What hell can be like, we see in the pits of darkness in our society, where we see the demonic actions in the violence, pornography and addiction scenes of this world. The drugs addicts of today often become good witnesses to this truth. They experience the grim daily reality of evil and hell in their by drugs poisoned brains and conscience. Once they know about the spiritual fight going on between Messiah Jesus and the devil, they can often quickly adopt and apply biblical truth in their lives. Ask them about good and evil in their lives and their experiences with demonic manifestations in the time when addicted.

Warm Welcomed and Protected Within a Family Structure

It is quite obvious that honesty is a basic parameter of economic development. It is not trust and honesty only that are the catalyst of economy, but social development as a whole as well, in which economic figures and trends are a part. It all starts with the birth of a human being. Men and women come together to celebrate love and expectation. They receive the child as the ultimate joy and happiness. Most parents will do everything in their power to raise their child well and give him or her a good life. The family is the center of the economic circle. Families together form a community and all the communities together a country, a region, the world. It all comes down to how all parts of the family are feeling within the family and the social surroundings. We can make the world a very difficult place, but the bottom line is how the human being is awaking every day. Is his personal freedom and happiness at stake?. What is the future? What should be done to make him or her happier?

Joint Protection Against Evil

Obviously we are not living in a perfect world. Good and evil are fighting for dominion. Man is the battlefield. The good and evil forces are fighting inside every human being. It is again the life factor, which will determine in what way and in what proportion everybody will be willing to share. The strong should take care of the weak and the young should take care of the old, because everybody is equal. No discrimina-

tion, but love for everybody. Not only for human beings, but also the natural world around them. When peace and love are ruling, the world will be in perfect harmony. The evil forces should be chased away by the ruling of those who promote love and peace. The enemy is always around and we need to be very observant to make sure that evil forces would not creep in and destroy peace and happiness. It is extremely important to accept the presence of good and evil at the same time. It is extremely important to choose the good. And what is good is not so difficult to understand because everybody knows what is good and what is bad, when it is seen in the perspective of one's own experience. This is not only a biblical principle, but more, it is a universal principle. The biblical principles are universal. And because they are universal they are applicable to everybody in this world. Of course it is very obvious that those who believe in the Bible make a very strong distinction between good and evil, God and the devil, life and death, but that does not mean that the non-believer cannot live by universal principles. Man by his nature can decide for himself on the issue of good and evil. It is part of being human.

Love the Cornerstone of a Filled Breakfast Table

It is interesting to see the development of human settlements throughout worlds history where these universal principles are practiced. It is quite obvious that in those areas of the world where these principles are applied, social, cultural and economic development went very well. This is not a miracle, but an obvious and logical fact. Where people are using their talents, knowledge and energy to work and to serve each other, society will benefit. It all comes down to the breakfast table in the morning and the dinner table at night. Food is the oil for the machine of society. And when food is available in a peaceful and love-minded surrounding, then development is obvious. It is quite clear that for this food we have to work hard and persist. It does not come overnight. Because this is clear, everybody should join together and work hard to make it happen. It is clear that pregnant women and young children are not able to work, so we should work for them. The sick, the old and the handicapped people cannot work in the same way healthy people work. Everybody is responsible for the part of the work to which he or she can contribute, according to his skills and talent and physical

possibilities. Within the family structure it is quite clear that all the family members will be served in the same way and the same portion. Those within the family who are not able to work because of, for example, a handicap, will have the same portion, because we share the available food portion; no parent lets his child starve when the child itself is unable to get the food.

Blessing Through Shared Responsibilities

This principle, which is a basic principle, accepted by everybody around the globe, should prevail in the more complicated structures, where large family groups are depending on each other because of shared interest and responsibilities. Within an agricultural society we see that families together form a unit, when, for example, harvest time is coming. Then farmers share their potential to work together to bring in the harvest as soon as possible. When a problem is arising neighborhoods of families are joining together to solve it. This is the structure of cooperation. And we see it developing especially in an agricultural setting, where there always is a place for those who get into trouble arising from circumstances beyond their control. It is quite interesting to see these principles operate in practice. Historically, practical examples will be very helpful to enable people to understand these principles. Of course we can quote the biblical examples of economic processes in societies. It is quite obvious that God gave all his commandments as a blessing for everybody who applies them, and it will be the best growth model for society. Look at the whole area of land ownership and poverty, where nobody would get in a situation where he would lose his land and his freedom: After seven years we see the sabbatical year and after 50 years the year of jubilee. Freedom was proclaimed for everybody. Nobody was ever supposed to sell himself, or his wife, or his children. When Nehemiah rebuilt the wall of Jerusalem, he found out that the people were practicing the economic procedure of selling each other for economic reasons. Eventually they concluded it was wrong to do so, and they stopped, opening the gate to abundance for everybody in their society. The issue of interest was clearly addressed; charging interest was forbidden; the borrower should not become dependant of the lender. It is very interesting to study the biblical economic system, in order to find out what we can learn from it, and how to apply these

principles to our economic systems today. When Salomon practiced these principles, his kingdom became the most developed and rich and powerful society in his days. It is unbelievable how quick this development went. It is again and again obvious that every time the people of Israel went back to be obedient to Gods eternal, universal commands in which love and care were central the country and the people flourished.

Applying God's Principles a Blessing

Western society is built on the fundamental principles of the Judeo-Christian foundations. If we see throughout history people again and again in striving to serve the Lord of Love, we also see the fight of the enemy to direct Christianity in the wrong direction in the name of Christianity. We see it in the time of slavery, where in the name of Christianity slaves were seen as the property of the owner, with all the consequences. Only after a long fight starting with only a few people slavery was abolished. Names such as John Wilberforce and John Quincy Adams and books such as the book Uncle Tom's Cabin played vital roles in the abolition of slavery. The Spielberg DreamWorks film *Amistad* that depicts the mutiny on the slave ship Amistad and what happened afterward is a good illustration of what happened in those days of slavery. We also have to see that where the Christian principles of love and sharing and responsibility have fade away, the rich became richer and the poor became poorer. We see it in the golden age with the rich merchants and the poor people in the cities and the peasants. We see it at the time of the industrial revolution with extreme poverty. The books of Charles Dickens are full of it. Very often Christians were reluctant and hard to convince that because of the contraction of the wealth in the hands of a few they had a bigger responsibility for the living circumstances of their employees. We all know the stories of the very poor miners in England and the terrible child labor and the dramatic housing circumstances. We all know that the official Church often preached obedience to this poor flock and not addressing the rich peoples responsibility. Very often the same rich people were busy capturing the seats of decision within the church organizations. It were the labor unions, and the revolts and the demonstrations and also the revival preachers like the Wesley's and the Finney's and other who gradually caused a change in this situation. It took many years. And

even today we have to work very hard to make sure that the mutual responsibility for each other in society is not overwhelmed by the power of influence and money. In fact there should not be a confrontational situation. It should be the normal situation that everybody understands the need for mutual responsibility because everybody wanted to be happy and have sufficient food on the breakfast table. Any moment that this is threatened, there should be a joint relief action as the solution.

The Rigid 80-20 Breakfast Table

We cannot repeat enough that the bottom line of society is what comes on the breakfast table of the people of the world. When we see today that 80 percent of the people of the world do not have a reasonable breakfast food because they are only in control of 20 percent of the food supplies and 20 percent of the people have a very overloaded breakfast table because they own 80 percent of the world's food supply, it is obvious that something is at stake. This situation is limiting the world's growth in affluence. It is a confrontational situation. The rules of the 20 percent are ruling the rules of the 80 percent. When we see it from a financial point of view we see that the whole world is linked through a universal monetary system, dominated by the big financial institutions and the global industrial, commercial and service players. Their profit ratio is dominating the flow of money and the financial markets. Today it is not only the economic output, but also the mechanism of the financial transactions themselves that are influencing the money markets. It is obvious that only the strong and powerful players will survive in this market and control gradually more and more of the global market fields. This financial globalization, where the dominance of the money price is working in a free and unrestricted way, is the major problem in the development of a shared and responsible money market and production development. It is obvious that within this framework no secondary players on a lower level of development will ever reach the standards of the big western players because they do not have the instruments to develop their industrial system themselves and they lack the backing of the financial markets, which are interconnected and very sensitive to every ripple, trust attacking and threatening their profitability. As long as the global market is linked together in the monopolistic, conglomerate way of western hegemony we cannot

expect a solution for the 80-20 problem. The fact is that because we are locked in this situation the 80 percent of the poor will also lose its potential for growth because they are locked in by the impossibility to come out of their ghetto of global poverty and lack of development and profit potential.

The Poverty Gap Grows Deeper

Is there a way out? We have had the DD's—the Development Decades. We have seen all sorts of institutions within national, regional and global institutions. We see a large number of non-governmental organizations doing their utmost best to solve these huge poverty and development problems. What is the result? In many ways, it is an enormous responsibility. Many fruits. Many developments. All over the world we see progress in micro and sometimes also we see macro developments. There is hope for a bright future for more and more people around the world. We should encourage everybody working hard to serve their fellow human beings in solving their problems and poverty. It is a blessing that at least the global community as a whole is concerned about the poverty and tragic situation of millions around the world. The conclusion is, however, after 50 years of endeavors following World War II to solve major problems that we have reached a situation in the global community in which more people than ever are poor, that the gap is growing wider, that more and more people are in a situation with no way out of their economic poverty. More and more people and children are doomed to work in poor and bad situations without any hope to ever reach a better standard of living. Many are often confronted with local and regional economic disasters that bring them back to a situation even more poor than before. In addition to economic disasters, these people are very often doomed to live in political, social, cultural and often ethnic and religious situations where freedom and prosperity is not a priority. The political powers are using the people for their own and often evil goals. The ethnic struggles are ruining the social and economical potential and a killing mentality makes every breakfast table a place of fear and hardship. More and more children born in this world are victims of these dramatic economical and social situations. And suffering because of poverty imposes a situation on the family where they are born. Families also suffer by

committing their children to the child labor force often driven by the dominant western desire for cheap products, or selling their children into prostitution are the only ways for the family to survive. Because of western moral decline there is no hesitation to misuse and abuse the poor children of the world for prostitution, organ donation and every evil practice you can imagine. The UNICEF figures are shocking. More shocking however is the fact that no corrective measures of any importance are undertaken because the historic western moral standards concerning the sanctity of sexual relationships are fading away.

Explosion of International and Moral Terrorism

All human beings are equal. But today we see the UN, the FAO, the WHO, the UNCTAD, the WTO, the IMF, the World Bank, the UNFPA, the UNESCO, the UNICEF etc are not able to improve the situation. The Security Council and the NATO and other military treaties are facing a lot of regional and local wars killing millions of people. After September 11 2001, we are shocked by the new threat of international terrorism seen in the strong mafia movements controlling more and more parts of society often concentrated in money powers. If we see that weapons trade, and drugs trade are the two most important commodities, than we see that a lot is at stake. This new enemy is creeping into society every time when laws are accepted with moral decadency. When we allow the drugs free, we see evil and mafia and terror. When we allow pornography free, we see women and men falling in the trap of evil. Strong laws are always needed to keep evil away. Holland with its new laws on drugs and pornography, homosexual marriage and euthanasia is facing an immanent decay of society beyond understanding. On a global scale we see the growth of evil when we are not ready to take action against the evil powers on this globe causing terrorism, war, crime and all other bad results. In the US attack on Afghanistan, we can see the enormous military power applied in a particular case resulting in a major blow on global terrorism. The US as superpower is quite able to hit these problems. It needs an enormous organizational and logistic power and skill to make this happen. The question can be asked if with this same approach on the global development level the world would be blessed by a more rapid growth of the poor part of the world's population. The answer should be positive, because solving a

war situation is very costly in a negative direction, but solving a development problem is causing an enormous potential of positive development benefiting everybody involved. What is the secret leverage to make this happen? It seems to be very simple. It is only a matter of application.

Love is the Basis to Work and Share

It all comes down again to the working ethos of everybody. If you want to have food on your breakfast table, you have to work. And you have to work hard. You have to milk your cow, feed your chickens in order to eat your egg, and grow grain to have your bread. It does not matter how you approach your economic process. You have to work hard. The first thing is to have your basic needs covered. In the industrial revolution, when labor unions and charity and church organizations were fighting for a better and merciful and honest sharing of the wealth of a nation, it was made sure that through subsidies the basic needs of the breakfast table were covered. Through higher taxes for the richer people, the costs could be covered. And on luxury goods the government raised higher taxes to benefit that part of society, which was earning less money. Up to today this is happening in welfare countries. Especially in Europe where still part of the farming industry is subsidized in order to make the basic food products affordable for everybody in society. And again of course those who are not able to fulfill their working duty for 100 percent because of age, physical situation or a special duty in society should be not excluded, but mechanism should be made to make sure that they also will have their basic needs in society. It is quite obvious that there should not be loose ends. As a whole, the society should pay for its own food. It is only a matter of logistics and sharing which makes a difference. If the total costs are not matched, society will end up with a problem, or not everybody will have his share, or they will end up with a debt, if there has been somebody who gave or loaned the money to help them out. There is no other way for a development program to work. People are responsible for their own working ethos. This may seem to be too simplistic an approach, but it is the bottom line of all logic reasoning. The Bible underlines it again and again. If you do not work, thou shall not eat. And love is the basis. If you love yourself, you will work to eat. If you

love your neighbor and your wife, you will work to eat. If you love your children, you will feed them. If you love your handicapped son, you will do everything to help him to eat. Our whole economic process should be measured along these lines of thinking.

The Thrive for Money is the Root of All Evil

In primitive agricultural parts of society, these are the ways people are working very hard in order to survive. In the more developed societies, we still have an ongoing movement to encourage people to improve their situation. It is again and again quite obvious that through cooperation and confrontation situations of disunity and money concentration should be corrected. Governmental contributions and labor unions and churches and other social institutions are needed. It seems that the flow of money itself will not automatically cause the right and righteous flow of money to make sure that everybody has his or her basic needs met. In this world with the struggle between good and evil, the love of man often does not work. Often people are very greedy and want to have more and more money and goods without exercising his or her duty to share in the societal responsibilities. It is obvious that because of such an attitude the flow of products and money will not automatically result in the fair sharing needed to fulfill the basic food needs of everybody. The thirst for money seems to need correction in order to help those who are not able to get their share. With the global development of linking markets, especially the money markets, the direction of the flow of money will be to the place where the profit is the highest. The economic decisions and financial flows are following the roads to the places where the highest profits are expected. So the whole world is linked together on the expectations of the best return on investment. Today the financial institutions and the investment companies are searching the worlds financial markets to invest in those places where the highest profits can be expected. This market development does not have any limitations or requirements for social help and assistance. In this financial market there are no mechanism in any democratic systems to make sure that nobody will loose its basic requirements to survive in the battle of life. The situation is indeed a real battle for the survival of the fittest. If you do not meet the strong and rigid requirements of the rules and dictates of the financial markets, you will be punished and be

thrown in with the losers. The reasoning behind it is that it is fair that those who have invested their money have the right to go for the highest profit.

Money is Made for Men – Not Men for Money

The fact is, however, that the total world market on money belongs to the world community. The fact that some people have earned or possess a larger share of this money than others does not make any difference. All the money together represents the wealth of the nations. It belongs to the world community. Mankind is using money for their benefit. It is evil if money is dominating men. Often a large portion of this money is saved by individual people and placed in the care of banks. An enormous amount of money is collected through pension and retirement funds. The financial institutions are investing this money in the world markets. It is good to ask if the direction of the investments matches the interest and intent of the people who originally placed this money in the care of the banks. Besides this more rigid flow of money, we also see today the trade of speculation. The future expectation of profit expressed in the expected future value of the money. Such future money is highly speculative. It does not do anything other than use the differences in share prices as a place to gamble. Sometimes you win, sometimes you loose. Those who have collected a lot of money play this game very actively and profitably. Today some people are so financially powerful that they are able to stabilize or to destabilize companies and even the economies of entire nations. Especially those economies in developing countries are often highly vulnerable to this sort of behavior. This is very dangerous because companies, and countries become dependent on those kind of speculative money and people. Because of the globalization of the financial markets these markets are crossing boundaries of national countries and are not controlled by the national money policies of individual sovereign nations. These markets are totally western oriented. The developing countries have no other way to fight than to cope with this speculative western behavior.

End Western Financial Dictatorship

This western way of seeing the international financial markets causes

insurmountable problems for the developing countries. They are bombarded with this western economic approach. They try to cope with it, but often ending with deep internal political, economical and social problems because the western countries who are investing in developing countries remained Western siphoning most of the profit away from the developing country. The profits go to the headquarters of these international companies and only small amounts remains in the country of production itself. It is very obvious that only through tailor-made assistance, guided by principles of love and honesty it will be possible to bypass the dangers of such uncontrolled financial behavior. In western countries, we have developed a whole set of regulations. They did not come overnight and the regulatory structure is under constant refinement. The structure has caused a lot of tension in the past and will continue to be a source of confrontation. The system was reached by confrontation and regulation. It is very obvious that in this global field of interrelated financial and production situations, the global players should come together and reconsider this approach. The developing countries do not have the power and social structure to force the money players to take care of their breakfast table of all their inhabitants. It is therefore fair that the money players themselves apply the mechanism they have accepted for their own countries to the developing countries. Today there seems to be no mechanism to make this happen. The only way this is happening is through more charity oriented financial approaches and again it are the strong national players who benefit from this strategy. The requirements of the monetary agencies are all focused on western principles of profit and profitability. This cannot develop in another direction then that the rich countries become richer and the poor poorer.

Regional Investment Benefits Poor and Rich

In these apocalyptic times, it is urgent to come to terms with the dramatic changes in the world history. We should apply the achievements of our western civil society to help the rest of the world that is longing and waiting for a quicker development than just to wait to see if some crumbs fall the rich men's table to be picked up for their benefit. The development is very easy. The often short-term and narrow-minded approach of the maximizing profit attitude should be replaced with a

more long-term approach of investing in future development in countries by focusing on the expansion of the purchasing power of the inhabitants of that country. This means that the economic growth should be approached from the local region based on the overall cultural and political situation in that country or in that region. To often a local regional community is approached from far away and the distant global or international economical development is not helping but hurting the local community. Often the global mechanisms are ruining the local markets and production systems. Today, the economical system spearheaded by the financial impetus is forcing the local community to adapt in a shocking way to the new situation. Often this is such a shock to the existing local cultural and societal practice that many people and circumstances become victims of the new situation. If this situation is so obvious, then it should also be very obvious that it is urgent to help the local culture to develop in such a way that as many people as possible can adapt to the new development. In this way more people will have more opportunities to develop their welfare and this will cause more request for production of the needed goods. The economic development will go better and better the more people are willing to participate in the process of development. This is a very simple and obvious conclusion. This is nothing new. It is just logic. This means that nobody around this globe will become poorer. Nobody has to give in. Nobody has to suffer. Everybody will benefit. We have seen these examples in the development of the western societies. In as much as more people were benefiting from the welfare development more people will earn money and have their profits grow. It is again the principle of sharing the wealth of the nations. The more we are willing to share the potential possibilities, the more we can produce, the more we can sell, the more we can buy. The more efficiently we use our skills and capabilities and resources, the more we will benefit. In reality, nobody needs to suffer and stay behind. Only those who are not willing to work will stay behind because they should not misuse the opportunity of the others to stay lazy and still earn their share.

Food is a Human Right

The operative rule should be that everybody who uses his skills has the right to have food. Food is a basic human need. Food is a human right.

We are responsible for the breakfast tables of this world. To see and to say it the other way around: the more we enter a global market in a financial and economical way, the more we are responsible to make sure that the global breakfast tables are filled with food. If we don't, then we have lost our own direction in developing a just civil society. We are only bypassing the other part of the world to improve our own breakfast table. And it cannot be emphasized enough that this short sided view is hurting our breakfast table. If we want to develop and grow further, we need more opportunities to sell and to buy. We need more people to enter the market. This is only possible when more people around this globe participate in the process. This simple approach keeps us down to earth. We can fly high with all kinds of complicated financial theories and ideologies, but the bottom line is measured at the breakfast tables of everybody on this globe.

No Short Term Profit Approach But Joint Growth Strategy

When the economic and financial markets are hurting the global improvement of development opportunities for the people of the whole earth, we should develop systems and instruments to change the system. The solution is as simple as the problem. The financial system should be geared to the production and trade needs of a certain area in the world. As we are already dividing the globe into favorable areas of trade and commerce according to the financial dominated thoughts of optimal profit, we should divide the global markets in such a way that more and more people will benefit from the development. We should focus from a short term to a middle term or long term profitability strategy. Today we have the capacity and the ability to do so because we have the knowledge and the communication systems ready and everyday even more ready with the amazing ways of modern communication and measuring that it should not be difficult to develop a strategy to introduce this new system of shared responsibility. This approach needs coordination and cooperating between global players in this field. And it is quite obvious that those entities both in commercial, financial and non commercial financial fields should join hands and start to think not only in terms of global, but regional directed integrated systems.

Through Joint Sharing All Participating are Blessed

The first step is to persuade everybody that it is not a fight between poor and rich people and countries in order to punish the rich people for their richness and to steal their wealth, but rather, the only way for rich people to become richer and poor people simultaneously become better developed than in any other way. It is a simple economic principle. It seems that the existing global institutions are not organized in a way to be the catalyst for such new development. They are all still based on the narrow minded economic principle of the exclusive market principle and profit maximization. Even the politically guaranteed loans from international governmental and non governmental institutions are dependent on the exclusive working of the market principle. The global community, the business, the governments and the non governmental organizations should come together to coordinate this new effort.

Free Market Addition for Growth

It seems that in Europe, the Judeo-Christian principle of love and honesty and shared responsibility is still very well developed. We developed a civil society build on democratic principles in which the fight for food for everybody resulted in a system where at least the basic food items became subsidized. This is still the case. The EU budget consist for 40 % of subsidies in the agricultural sector This system lacks full support in the global market oriented system. The full and free enterprise system has brought a lot of development and welfare for a lot of people, but it is to quick to say that this system applied to the whole world will be the best help for the development of the people around the globe. It is correct to say that it should be the free enterprise system with the help of the development of the free enterprise systems developed on a regionally applied basis. This is not a static approach. This is a very dynamic approach in which the development and growth of a local community, a regional area, or a country will be permanently developed and measured according to the criteria which measures how many people more will have a better breakfast on their table next year. This may include that in a certain region basic products to live on have to be subsidized or protected against. Now is are often the requirements from industrial conglomerates far away who are dictating the rules to do business without taking in account the repercussions for the local

regional situation. The market will of course continue to play a very important role, but if the market does not benefit the development of the people, social adaptations to the market system should be made in order to have even a better market-oriented system for the future. In fact this development will even bring more free entrepreneurs than ever before, because within this system more than in any other way those people with entrepreneurial skills will take their chance and start their own business. This system so successful in the development of western democratic civil societies will be also and even more successful when applied in development countries.

Priority of Immaterial Life Issues

By the way, our whole societal and cultural economical system is built on initiative. The root of the problem is that we have organized our societies and communities in such a way that everything is dependent on the market and the highest profit potential. But in fact the majority of our actions in life are not dealing with economics, but with many other aspects of life. Not only what is measurable in money is making our life, but also most of our life and welfare feelings are based on non-measurable elements. Family life, joy and happiness, religion, culture, fellowship sleeping and resting, cultural and religious aspects, beauty and suffering, thinking and communication, laughing and weeping. It is a total complex of human experiences within the frame work of your surrounding and the span and scope of control according to your given knowledge skills and working potential. Within this total framework the economic financial impetus is playing an important role. But if it becomes the dominating role then we have diminished ourselves to a measurable economic entity fighting and waiting for a better chance in life. Looking around the worlds mankind is often divided into poor and richer people and countries. This narrow-minded look on people does not say anything about the purpose, joys and directions in life. It is quite possible that people with less welfare in a materialistic way can experience a happier and more relaxed life than those people who are always busy with money gathering and protection. This should also be quite obvious because life is not a financial matter, but a spiritual matter. Life is a totality of a human being interacting with many aspects of life. In this totality of life there is a two-fold direction: life and death,

beauty and evil. All people are born in order to die. Life is short and difficult. There is never a dull moment. We are all totally dependent on each other. Good and evil are fighting all the time. With all the very positive remarks and possibilities we should never forget that good and evil are two sides of life. To go for good is to fight evil. And to fight evil, we should know about good. Evil is the opposite of love and shared responsibility. Money gathering without responsibility belongs to the evil side. This means that every time everybody should consider for himself on which side he or she is active. Life is a moral entity visible to everybody. Everybody knows what is good for himself. That means that if we want to live together we should apply the principle that we will not do to somebody else what we do not want that people to do to us. This conclusion seems a repetition of the obvious facts. But needs to be repeated because people in their systems tend to deny the existence of the confrontational power between good and evil and are still in the mood to go for their personal utopia based on the evolutionistic approach of the survival of the fittest. This principle means that only those creatures that are strong enough to survive in the battle for existence. This means that there is a constant killing and extermination of parts of the creatures that for one reason or another were not able to make it against the stronger elements of the dominating existing species. This means that more people are suffering than need to, because the good side of the created human being is that he is asked, trained and challenged to do good to everybody, especially those who are close to him, in family life, societal life and national life and more and more in global life.

Attack on Terrorism Not Without Attack on Poverty

The denial of evil is a narrow minded, shortsighted ostrich mentality in which the utopia feelings of reality are denied and exchanged for a non-existing reality without any link to practical application in society. The September 11, 2001 experience has brought these humanistic utopians into a shock of confusion. They will find themselves now at the discussion table being asked how it is possible that such a terror can destroy their axioms. The reality is that terror is more present in society than we are falsely willing to believe. It goes so far that every feeling of hatred is a terrorist act of the first order. The denial of the existence of evil

will cause more terror because we are not willing to take measures to chase this evil away and become so more vulnerable to terror. It is quite obvious that from a philosophical point of view a broad view on reality of life existence will give us insight in the reality of existence today. In so far as this is happening already, we can see the aftershock of the September 11, 2001 events as a positive development. Today, we are more ready to take measures to cope with this terrorist and destructing mentality than ever before. We must leave the ivory tower heights of this wishful utopia thinking to come down to face reality. And the reality is grim. The devil is trying to rule this earth. Poverty belongs to this evil also. Poverty is a terrorist attack on the human dignity and the basic human rights. It is obvious that we should expel and protect all forms of terrorist actions. And the military build up of society is a logic reaction to the terrorist's invasion, which we are facing on this globe. But it is also a terrorist invasion if we have to conclude so many years after the signing of the universal declaration on Human Rights that the basic human rights of more and more children and people around this global are abused. Poverty is one such an abuse. And this abuse should be tackled by a global alliance against this crime to humanity. The September 11, 2001 wake up call is one of a global perspective. The world was very quick in joining together in fighting the military and terrorist enemy by forming a military global alliance. Now it is time to react quick to the poverty crime on humanity. Poverty is terrorism. Within three months after the September 11 attack the Taliban enemy was driven out of their terrorist's nests by invading Afghanistan. This was an enormous achievement that demonstrates what can be done in an united effort. What would happen if this global alliance was transformed to the alliance to abolish poverty and abuse of human rights of the global community? If this will become the possible result of the global disaster of September 11, 2001, the world will rejoice. The very fact that September 11 was the reason that the Annual meeting of the World Bank and the IMF planned to be held in Washington DC two weeks after the disaster of September 11 had to be postponed and the UN General Assemble about the State of the Children of this world planned to be held one week after the September 11 in New York was also postponed, means that more is at stake between heaven and earth than we can understand. The meetings cannot be held anymore without this global wake up call to fight terrorism and poverty. The very fact that the most protected area of the most powerful nation in the world

was attacked at its military headquarters and the very fact that the World Trade Center was hit right at the spot were the world financial markets are coming together and where the praised democratic and market system are adored are all the more reasons not to forget the deeper meaning of the choice of this logistic attacks. It is indeed time to rethink the global state of the earth.

(Girl)children at Stake From Conception To Grave

When the document of this with half a year postponed world's children UN conference was concluding that more children are in bad situations than ten years before at the first UN children conference where the International Declaration for the Children was adopted, then we have to conclude that with all our technical, communication and money power we have not reached the basic goal of at least to protect our children. Millions of children are caught in wars of the adults. Even many children are forced to be child soldiers. Millions of children are abused in child prostitution of the adults. Millions are used in child labor. Millions are chased away becoming the street children of the world. Millions are orphaned because of the aids death of their family or are themselves victims of the aids disaster. And the children in the western world are becoming more and more victims of the moral decay as they live in the free sex, free drugs, free abortion and euthanasia culture. In countries like India and China about half of the worlds population the girl children are victims of severe discrimination and torture. Girl children are discriminated from conception to grave. And what about the children in the mothers' womb? With 50 million abortions every year heavily promoted by the UN's UNFPA the population department, we can only conclude that if a society starts to kill its own offspring in the mother's womb, that society itself is at stake. When medical proof is abundantly evident that an unborn child is a human being then there is no way that this human being should be killed. Not only killed, but tortured till death. Such killing is real terrorism. More and more it is becoming clear that abortion causes demographic disasters. It is a crime against humanity. We see how the World Bank and the IMF are linked with the official policy of the UNFPA that is promoting abortion and reproductive rights today also focusing not only on the right of abortion but also the right of children to have sexual information apart from their

parents. When underdeveloped countries complain about these policies, the World Bank responds with withholding loans and help when these countries ask for monetary help. It appears that their logic for responding to the poverty problem is that by killing the children the rest of society will flourish. Instead of such diabolical logic, we need wider awareness and acceptance of the fact that it is not the number of human beings that is the problem, but the western dominated trade, commerce and financial systems that make it impossible to have the right amount of food at the right place at the right time in the countries of production because of the fact that international trade and export of the production often bypasses the needs of the local people. It is not the scarcity of food according to the FAO in Rome, but the problem to make sure first to feed the local population before the production thrive for the western financial and production market is destroying the local structure in which the people have a place to live and survive and also have a piece of the cake of development. The decision process of the international bodies within the potential of financial and logistics possibilities should be directed to this way of solution. What are we to think about child labor, child slavery, child prostitution, child soldiers, street children and so on and so on. It is are often fruits of a western society neglecting their duty to live a moral life and to help those in need. Add this with the global Aids problem and we see total areas of the world dying out because of this disease. The only solution offered is the free condom instead of teaching the principle the purity of sexual relationship in those suffering communities. Child prostitution is mainly a fruit of western perverse pornography were planeloads of men land in those countries to misuse and abuse the children with the hidden consent of the rulers happy to see the western money flying into their countries. That is real terrorism. How in the world is it possible that we will accept any longer this attitude of the perverse moral decay of western dominated policies?

Feeding the Children Rescues the World

A World Bank and the IMF with vast amounts of knowledge and power should be able to solve the global problem of poverty and debt and restrictions to the development of the poor countries around the world. If they refuse to find a new direction then the conclusion is very

evident. Terrorism will go on. The money gambling mafia will ruin and control the world economy with weapons and drugs and other crime related commodities. The September 11, 2001 disaster is showing us the way. Only a world where everybody is sure to have food on his breakfast table is life worth living for. It is very good that the pride of the western world is touched. It is very good that the world is shocked. It is no longer a time not to sit back and wait for the next disaster. We are living in apocalyptic times. If planes can fly into high-rise buildings, than demonic powers have been released on this earth and we can expect more to come if we do not repent. Repentance starts with the taking care of the children of the world, not killing them. The upcoming meetings and General Assemblies of the IMF, World Bank, United Nations, WHO, FAO, WTO, G8 and others are points of reference to see if they are willing to listen to the cry for life of these millions of children who are conceived to die even before deliverance or when born doomed to die because of starvation because we are refusing to change our attitude in the direction to protect the lives of children today. And if we are not willing to make sure that our children have bread on their breakfast plate, we don't deserve any protection of ourselves any more. We deserve judgment and disasters. And the apocalyptic truth is that such disasters are evident and are will come more. A United Nations not able to solve these problems needs to be reorganized or abolished. The powers of this world should start this action in a very powerful way. Any more abortion, any more child abuse is too much.

Children Sacrificed to Our Idol of Welfare Call for Apocalyptic Judgment

It is over. It is an apocalyptic time. Because again in the apocalyptic context, we cannot bypass the reality that when in the old days the chosen people of Israel started to sacrifice their children to their idols Moloch and Baal, even in Solomon's days, God responded with his direct judgments. First, God divided the 12 tribes of the nation into two countries of 10 and 2 tribes – Israel and Judah. And when in the later days the people of Israel again started to sacrifice their children to the idol Moloch by throwing the children alive in the burning arms of the idol till they all died screaming, the Lord came and sent his chosen people into captivity. And until this day God's chosen people of Israel and Judah are still spread around the world. Some came back. God promised the coming of the Messiah and

today the second coming of the Messiah. The Messiah, Jesus was also very strongly focused on the children. He warned if you harm one of these children you would deserve God's judgment. Today abortion, child prostitution, child slavery and so on are all serious attacks on God's children. It cannot be other than that God's judgment is ready to come. When children are at stake, He will not postpone his judgment. The September 11, 2001 disaster is a warning that the time is near. The very fact that Jerusalem seems to be the focal point of the fighting between Islam and Judaism and Christianity is all the more confirmation that it will be very strategic to study the prophetic lines of the Biblical revelation. The prophecies of the past have been proven right. It is important not to bypass this orientation of direction, because it is very likely that the knowledge of this revelation will help us to develop the right strategies of development, protection and attack. Of course for those who are believing in the coming of the eternal new world, the new heaven and earth of righteousness, it is very clear that the apocalyptic fulfillment will be full of disasters and tribulations, because the enemy of good who destroyed paradise will try to resist as much as possible. He is the destroyer; he is the killer from the beginning. He is the ruler of the earth, but he was defeated on the cross of Calvary. But before his final day when he will be thrown into the pit of hell, he will bring great tribulation upon the earth. Christians know that they have to persevere and proclaim this eternal truth, till the day Jesus will return and take his throne in Jerusalem and rule with peace out of Jerusalem. We will see great things happening. We are living in apocalyptic moments of time. All the disasters and big changes on this globe are all clear signs of hope and future. It is not the time to sit down in anger or anxiety. It is the time to stand-up for peace and righteousness. It is not the time to curse God. It is time to praise Him, because He is proving himself right because His truth is right. Those who prayed the Lord's prayer, at 9/11, in the plane after reading Psalm 23 just before the plane crashed understood with trembling and fear that the eternal truth is that nobody can steal the real truth because the real truth is mounting far above our own very limited and narrow-minded understanding of reality. Only with God's heavenly revelation we will be able to endure the hardships of the times and spend our time for a better world till He comes. People of the world are called to come to their senses and come together to start this new direction of hope for the future by protecting the lives of every human being till He comes to protect life in eternity.

About the Author

Drs. Bert (L.) P. Dorenbos, Chairman Cry for Life, Coordinator of the Dutch Russian International Center, Coordinator of Concerned Citizens against Drugs, Board member of the International Right to Life Federation, Board member of Trans World Radio Holland.

Bert Dorenbos was born in June 21, 1942 and raised in Assen, Holland alongside the railroad where the Jews were transported from the Holland concentration camp Westerbork to Auschwitz. The Christian Reformed Church of his parents was the former Jewish synagogue available after the war because the Jews of Assen were taken to Auschwitz. He is married to Willy de Lange and they have four daughters. He studied economy at the Christian Free University in Amsterdam in the 60ties. He was assistant director of the ABN-AMRO Bank real estate project development company. He served 12 1/2 years as CEO of the Evangelical Radio and Television Broadcasting Company (EO) in Holland. He started together with his wife Willy, who was a primary school teacher, the Cry for Life (Schreeuw om Leven) Foundation after seeing the video The Silent Scream of Dr. Bernard Nathanson in which is shown with ultrasound what is happening to a baby when aborted. The goal of the Cry for Life organization is to apply the truth and the love of God on all the areas of life, such as abortion, genetic engineering, euthanasia; addictions, drugs and sexual relations,

pornography. The organization is also giving practical help for pregnant women and women who need help before and after an abortion. His writings are often very innovative, revealing and confrontational, media and action oriented.

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